

**Meeting of the Full Council
Meeting to be held on 26 February 2015**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
None

Report of the Cabinet
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of Cabinet from its meetings on 8 January 2015 and 5 February 2015.

Recommendation

That the report of the Cabinet, now presented, be noted.

List of Background Papers

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of Cabinet	8 January 2015 5 February 2015	Dave Gorman, Office of the Chief Executive, (01772) 534261

Reason for inclusion in Part II, if appropriate

N/A